

**Congressman Steve Womack**

**Nomination Application Packet for the United States Service Academies**

***Acceptance at an Academy involves at least a nine-year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.***

***It is in your best interest to request a nomination through all sources available to you: Presidential, Vice Presidential, Senatorial, and Congressional. If your father or mother served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice-Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators and their Congressman.***

***Eligibility Requirements***

As if July 1st of the year of admission, applicants must be:

* 17 years of age, but not yet 23
* A citizen of the United States
* Unmarried, not pregnant, and have no legal obligation to support a child or dependent
* A legal resident of the 3rd Congressional District

***Nomination Procedures******(Nominations will be announced in early January.)***

To be considered for a nomination by Congressman Steve Womack, each applicant must submit an Application Packet to office **on or before November 1st**. Each packet must contain the following items:

* **Application form** (included in this packet)
* **Extra-curricular Activities Worksheet** (included in this packet)
* **Nomination Board Questionnaire** (included in this packet)
* **3 Letters of Recommendation:** One letter should be written by your High School Principal or Guidance Counselor. The other letters may be written by teachers, coaches, scout masters, clergy or community leaders who can accurately comment on applicant’s character, abilities and potential for success at an Academy. **Letters should be sealed and submitted with the application packet.**
* **SAT/ACT Scores:** Scores may be submitted with the candidate’s official high school transcript. You are encouraged to take the SAT or AT exams “early and often” in order to improve your academic competitiveness. Academies will accept the highest score in each academic area, regardless of testing date.
* **Official High School Transcript:** Please include a copy of your **senior class schedule.** **Senior grades may be submitted as soon as they are available. Counselors may fax or email them and only the senior grades may be forwarded after November 1st deadline.**
* **Photograph:** Unless specifically requested, photographs will not be returned to the candidate.

***Interviews (Interviews will be scheduled in early December)***

Applicants who complete a nomination file **on or before November 1st** will be reviewed by Congressman Steve Womack’s Academy Review Board. Top candidates will likely be invited to meet with Congressman Womack and his Academy Nomination Board for an interview, depending on the Congressman’s schedule. This well-qualified, non-partisan board ensures a fair and impartial process. If interviews are conducted, applicants are encouraged to dress appropriately. It is recommended that men wear dress slacks and shirt, and a tie. A coat is optional. It is recommended ladies wear dress pants or shirt and a dress shirt, or a dress. Tee shirts and jeans are not recommended.

**SERVICE ACADEMY NOMINATION APPLICATION**

Applicants must directly contact the academies to open an admissions file. The academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide the academies. It is in you advantage to apply to more than one academy.

**I wish to be nominated for the following academy(s) in this order of** **preference** (only mark the academies where you filed an application and intend to interview for):

\_\_\_\_\_U.S. Air Force Academy \_\_\_\_\_U.S. Naval Academy

\_\_\_\_\_U.S. Military Academy \_\_\_\_\_U.S. Merchant Marine Academy

Full Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(Last) (First) (Middle)*

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student’s Cell: ( \_ )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Cell: (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Cell: (\_\_\_ )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GENDER: \_\_\_M/F\_\_\_ Parent’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Mailing Address Temporary Address (if student is away)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HS Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HS Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Counselor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I am a legal resident of the State of Arkansas.**

**My completed application packet must be received in the Office of Congressman Steve Womack on or before November 1st.**

**I understand the deadline for the receipt of the application packet, official high school transcript, college aptitude test scores and all recommendation letters is November 1st.**

Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL HISTORY**

Date of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Estimated Class Rank and Class Size: \_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_

Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Scale Used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT Scores – Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Verbal: \_\_\_\_\_\_ Math: \_\_\_\_\_\_ Date: \_\_\_\_\_\_

ACT Scores – Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ English: \_\_\_\_\_\_ Math: \_\_\_\_\_\_ Date \_\_\_\_\_\_

 Reading: \_\_\_\_\_\_ Science Reasoning: \_\_\_\_\_\_\_\_\_

*Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript. Home schooled students – simply mark rank in class as 1 of 1 if official ranking is unavailable. ACT/SAT scores reported on your official certified transcript are acceptable.*

College (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major: \_\_\_\_\_\_\_\_\_\_\_

**EMPLOYMENT HISTORY**

*Starting with more recent: use additional sheets if necessary.*

Place of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates Employed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Motivation for Working: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates Employed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Motivation for Working: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates Employed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Motivation for Working: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates Employed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Motivation for Working: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL HISTORY**

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle)

ATHLETIC ACTIVITIED: Mark “JV” Junior Varsity or “V” Varsity in the appropriate space.

 Also specify with an “L” if you letter in the sport

**HIGH SCHOOL 9 10 11 12 NON-SCHOOL ATHLETICS**

Baseball/Softball \_\_ \_\_ \_\_ \_\_ Baseball \_\_\_\_\_

Basketball \_\_ \_\_ \_\_ \_\_ Basketball \_\_\_\_\_

Cheerleading \_\_ \_\_ \_\_ \_\_ Football \_\_\_\_\_

Cross Country \_\_ \_\_ \_\_ \_\_ Golf \_\_\_\_\_

Drill Team \_\_ \_\_ \_\_ \_\_ Gymnastics \_\_\_\_\_

Football \_\_ \_\_ \_\_ \_\_ Running \_\_\_\_\_

Golf \_\_ \_\_ \_\_ \_\_ Karate \_\_\_\_\_

Soccer \_\_ \_\_ \_\_ \_\_ Racquetball \_\_\_\_\_

Swimming/Diving \_\_ \_\_ \_\_ \_\_ Skiing \_\_\_\_\_

Tennis \_\_ \_\_ \_\_ \_\_ Soccer \_\_\_\_\_

Track/Field \_\_ \_\_ \_\_ \_\_ Swimming \_\_\_\_\_

Volleyball \_\_ \_\_ \_\_ \_\_ Tennis \_\_\_\_\_

Wrestling \_\_ \_\_ \_\_ \_\_ Track/Field \_\_\_\_\_

 Volleyball \_\_\_\_\_

 Wrestling \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES LEADERSHIP ROLES**

*(Please mark an “X” to indicate involvement)*

Student Body Representative \_\_\_\_\_ Boys/Girls State \_\_\_\_\_

Scouting \_\_\_\_\_ Student Body President \_\_\_\_\_

Church Activities \_\_\_\_\_ Class President \_\_\_\_\_

Band/Orchestra \_\_\_\_\_ Student Body Officer \_\_\_\_\_

Music/Singing \_\_\_\_\_ Athletic Team Captain \_\_\_\_\_

Drama \_\_\_\_\_ Eagle Scout \_\_\_\_\_

School Yearbook/Newspaper \_\_\_\_\_ Jr. ROTC \_\_\_\_\_

Key Club \_\_\_\_\_ Other Military Officer \_\_\_\_\_

Language or Science Club \_\_\_\_\_ Other School Club Officer \_\_\_\_\_

Jr. ROTC \_\_\_\_\_ Non-School Club Officer \_\_\_\_\_

Civil Air Patrol \_\_\_\_\_ Editor, Yearbook/Newspaper \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

**AWARDS AND HONORS COMMUNITY INVOLVEMENT**

National Honor Society \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

**Name:**

**SERVICE ACADEMY INTERVIEW BOARD QUESTIONNAIRE**

*Answer the following questions in the space provided below. Please type or print legibly in black ink and return responses to Congressman Steve Womack’s office on or before November 1st.*

**Why are you interested in attending a military service academy? What have you done to learn more about what a commitment to one of the academies entails?**

**What do you feel is your strongest personal attribute?**

**Questionnaire Name:**

**Page Two**

**What characteristic do you perceive is a personal weakness and what do you do to compensate and/or improve it?**

**What role does competition play in your life?**

**What qualities do you feel are important in a leader? Describe a leadership role you have held and how you’ve exhibited any of those leadership qualities.**

**Questionnaire Name:**

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**LETTERS OF RECOMMENDATION**

*List three individuals who will write a letter of recommendation supporting your nomination. One letter must be written by your High School Principal or Guidance Counselor.*

Name Phone Title/Organization

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHECKLIST:**

 \_\_\_ Completed Application Form \_\_\_ High School Transcript

 \_\_\_ Photo Attached to Application \_\_\_ ACT/SAT Score (may be on transcript)

 \_\_\_Three Letters of Recommendation \_\_\_ Senior Class Schedule

 \_\_\_ Interview Board Questionnaire (senior grades may be forwarded as soon as

 (on application) they are available)

**The deadline for completed application packets is 5:00PM on November 1st. Please mail your completed application, including the required attachments and recommendations to:**

**Congressman Steve Womack**

**Attention: Janice Scaggs**

**6101 Phoenix Avenue Suite 4**

**Fort Smith, AR 72903**

**479-424-1146 Phone**

**479-424-2737 Fax**

**Please contact Janice Scaggs with any questions you may have at 479-424-1146 or at** **janice.scaggs@mail.house.gov****. We will be happy to assist you!**